MASTER CHAMPION CHALLENGE REPORT

JUDGE: Please **MARK** BOXES as you VERIFY information
SHOW SECRETARY: Please Print Legibly / Confirm all information

( ) **WETHER** ( ) **DOE** ( ) **BUCK**

SHOW NAME _____ DATE _____

LOCATION _____

CHALLENGE WINNER _____ Reg.# _____

Birthdate _____ Sire's Reg.# _____ Dam's Reg. # _____ Tattoo R _____ L _____

Owner (print): _____ Microchip: _____

Address _____ City _____ St. _____ Zip _____

Owner Signature: _____

Tattoo/Microchip Confirmed: ( ) Yes ( ) No Papers Confirmed: ( ) Yes ( ) No

☐Yes ☐No PGCH Doe / Buck Status Confirmed, if applicable

☐Yes ☐No Platinum Wether Status Confirmed, if applicable

☐Yes ☐No At least 3 PGCH Does or Bucks entered in show, if applicable

☐Yes ☐No At least 2 Platinum Wethers are entered in show, if applicable

ALL THE ABOVE INFORMATION HAS BEEN CHECKED AND IS COMPLETE AND CORRECT

JUDGE: If **any box** is **marked** no, explain: _____

SHOW SECRETARY:
(Signature) _____ Date: _____

JUDGE:
(print) _____ Signature: _____

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Show Chair: MAIL originals to NPGA Central Office within 10 days, Judge keeps Yellow copy, Show Chair keeps Pink copy